

Please note that by law this meeting can be filmed, audiorecorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session. Please ask for: Richard Burbidge

*PLEASE NOTE DATE

17 May 2016

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on **Thursday, 26th May, 2016** at 7.30 pm in the Cypress Room, Salvation House, 2 Sterling Court, Mundells, Welwyn Garden City, Herts, AL7 1FT

Yours faithfully

Director (Governance)

A G E N D A PART 1

1. <u>APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN:</u>

To note that Councillors S. Boulton and N. Pace were appointed Chairman and Vice Chairman of the Committee respectively at the Annual Council meeting on 23 May 2016.

2. <u>SUBSTITUTIONS</u>

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

3. <u>APOLOGIES</u>

To note apologies.

4. <u>MINUTES</u>

To confirm as a correct record the Minutes of the meeting held on 28 April 2016 (previously circulated).

5. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 13

6. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

7. LAND TO THE REAR AND ADJACENT TO 17 KINGSMEAD, CUFFLEY, POTTERS BAR, EN6 4AN - 6/2016/0291/FULL - ERECTION OF 1 NO. DETACHED SINGLE STOREY DWELLING-HOUSE

Report of the Director (Governance).

8. <u>BROOK FARM, CUFFLEY, POTTERS BAR, EN6 4EX - CHANGE OF USE OF</u> <u>LAND FOR HOLDING UP TO AND INCLUDING 15 WEDDING RECEPTIONS</u> <u>DURING THE MONTHS FROM 1 MARCH TO 30 SEPTEMBER EACH YEAR,</u> <u>WITH CAMPING FOR A MAXIMUM OF 50 WEDDING GUESTS TO TAKE</u> <u>PLACE ON THE SAME DATE THAT A WEDDING RECEPTION TAKES PLACE</u>

Report of the Director (Governance).

9. <u>51 GREAT NORTH ROAD, HATFIELD, AL9 5EN - 6/2015/2359/MAJ - CREATION</u> OF 15 APARTMENTS, ALTERATIONS TO THE WINDOWS AND ADDITION OF DORMER WINDOWS, NEW BACK ENTRANCE TO THE BUILDING AND ANCILLARY DEVELOPMENT

Report of the Director (Governance).

10. <u>THE HOLDINGS, COLE GREEN LANE, WELWYN GARDEN CITY, AL7 -</u> 6/2015/2416/MAJ - PROPOSED TWO STOREY OFFICE (B1A) USE AND GENERAL INDUSTRIAL (B2) USE AND STORAGE AND DISTRIBUTION (B8) USE ON FORMER EQUESTRIAN LAND AS PERMITTED AND COMMENCED UNDER PLANNING PERMISSION N6/1993/0244/OP

Report of the Director (Governance).

11. <u>APPEAL DECISIONS</u>

Report of the Director (Governance).

12. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS

Report of the Director (Governance).

- 13. <u>SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF</u> <u>SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION</u>
- 14. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 15 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended)

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

15. <u>ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF</u> <u>THE CHAIR</u>

<u>Circulation:</u> Councillors

S Boulton (Chairman) N Pace (Vice-Chairman) R Basch D Bennett M Birleson A Chesterman I Dean C Gillett M Larkins S Markiewicz H Morgan P Shah F Thomson J Weston P Zukowskyj

Executive Board Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Richard Burbidge, Governance Services unit on 01707 357349, fax (01707) 357257 or email – r.burbidge@welhat.gov.uk